**Butler-Lawrence-Mercer Reading Council**

**Community Involvement Grant Project**

Dear Activity Adviser:

The Butler-Lawrence-Mercer Reading Council is a non-profit organization of teachers, instructors, librarians, professionals, and parents who have the common goal of promoting reading and literacy for all people.

We are pleased to offer your organization an opportunity to create a community project or support an ongoing project that promotes literacy. The eligible proposal or eligible program will receive a $100.00 award.

**NOTE:** This award is intended to supplement, not completely fund a project.

The proposal must be committed to increasing literacy of students, adults, or families; and must provide direct literacy services within the community.

To apply, please complete the attached three page application and return by March 31st, 2016. Completed applications will be scored and award recipients will be notified in June, 2016.

We look forward to receiving your application.

Yours in literacy,

Michele Evans, President

Butler-Lawrence-Mercer Reading Council

**Community Literacy Grant Application**

The Butler-Lawrence-Mercer Reading Council will provide funding to assist a local student group in meeting some of the financial challenges they face in implementing community service programs that promote literacy.

Funds requested must be used to enhance or expand the literacy services of student volunteer projects or provide materials to promote literacy. Submissions will be judged based on creativity, statement of need, and use of funds.

**Please Type or Print**

Date of Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Club/Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Telephone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Contact:**

Name and title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Target Population: (Please check all that apply.)**

\_\_\_\_Elementary School \_\_\_Middle School \_\_\_High School \_\_ Adults \_\_\_ Other

**Program/project information**

Name of program or project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of people to be served: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program or project dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please include the following in your application:

**\_\_\_\_\_\_**Project Summary: **Give a brief description of your organization and mission statement, brief summary of program or project, impact on community, history of organization, its accomplishments, and expected time-frame for the project.**

\_\_\_\_\_\_**Needs Statement:** Give a brief description of the current needs and budget for the program/project.

**Send your Grant Application to:**

Michele Evans, President

Butler-Lawrence-Mercer Reading Council

115 Creekside Drive

Sarver, PA 16055

Email: [evansm184@gmail.com](mailto:evansm184@gmail.com)

**Applications must be received, not postmarked, by the submission deadline.**

**Incomplete or late applications will not be reviewed.**

Thank you for participating and for considering this grant as an aid to fulfilling your literacy needs.